

**PMSA reserves the right to use names and images of award winners for publicity purposes.**

## **Joan Jarrett Outstanding Middle Level Students**

The Joan Jarrett student award is designed to honor outstanding young adolescents who are in the “middle” and who generally don’t receive recognitions. To be eligible, the student should demonstrate leadership abilities, good citizenship, and should have made positive contributions to their school and community.

Each PMSA member school may nominate ONE MIDDLE LEVEL BOY AND GIRL by completing the enclosed nomination form. *All completed nominations MUST be received on or before **December 15**.*

**Please send completed nominations to;**

Joan Jarrett Award  
%Julie A. Moore  
2801 Beaver Grade Road  
Moon Township, PA 15108

One boy and one girl from each PMSA region will be recognized for their achievements. A \$100.00 donation will be made in their name to a charity of their choice. Each student and their parents will be invited as guests of PMSA and will be recognized at the Sunday banquet at the annual PMSA Professional Development Institute in March.

For more information on the PMSA Professional Development Institutes, please go to the PMSA website @ [www.pmsaweb.org](http://www.pmsaweb.org)

Please complete on application for each nominee.

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# PMSA Student Award Application

**Each School May Nominate One Boy AND One Girl**

Please Type or Print a separate nomination form for each nominee

Name of Student: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of School: \_\_\_\_\_ PMSA Membership #: \_\_\_\_\_

Name of District: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Name (first and last): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent's Home Phone# including area code: \_\_\_\_\_

On school stationery type a one page description of how the nominee has displayed **Leadership Abilities, Good Citizenship, and Positive Contributions** to their school and community. Attach it to this application. Please include the full name of the student within the description.

Nominated by: \_\_\_\_\_ Position: \_\_\_\_\_

Signature of School Principal: \_\_\_\_\_ Date: \_\_\_\_\_

*Students will be selected from submitted nominations received by*  
**December 15**

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%Julie A. Moore  
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